



# Children's Homes, Inc.

## CHI Scholarship

### 2023-24 Application

All current residents or former residents of Children's Homes, Inc. who successfully completed the campus program are eligible.

**Application Deadline: April 14, 2023**



#### PART 1: PERSONAL INFORMATION

Applicant's Name (First, Middle Initial, Last):		Social Security Number (SSN): XXX-XX - _____ (Last four digits only)	
		Date of Birth: ____/____/____	Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female
Address:		City, State, Zip:	
Home Phone:	Cell Phone:	Work Phone:	
Email Address:		CHI Caseworker's Name:	

#### PART 2: SCHOOL INFORMATION

Name of school you plan to attend: \_\_\_\_\_

Have you been accepted to attend: \_\_\_\_\_

#### PLEASE PROVIDE DOCUMENTATION OF ACCEPTANCE

Current Class Status:  High School Senior  College Freshman  College Sophomore  College Junior  College Senior  
 Other (Please explain) \_\_\_\_\_

Name of school you presently attend:	College Boards Scores: SAT Reading _____ Math _____ Writing _____
Current Cumulative Grade Point Average (GPA): _____ on a scale of _____	ACT _____ -or- _____

Degrees, certifications or college credits currently held: \_\_\_\_\_

Free Application for Federal Student Aid (FAFSA); Expected Family Contribution (EFC) Score \_\_\_\_\_

#### PART 3: SCHOLARSHIP AND OTHER AID INFORMATION

List all scholarships, work study grant, student loans, and any other form of financial aid you have been promised or have received for the upcoming school year.

Source of Funding	Amount	Effective Date
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

PLEASE PROVIDE COPY OF DOCUMENT CERTIFYING EACH AWARD.

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## PART 4: ACTIVITIES & AWARDS INFORMATION

List college and high school activities and awards (student government, sports, publications, school-sponsored community service programs, student-faculty committees, arts, music, etc.)

High School

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College

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## PART 5: SERVICE INFORMATION

List public service and community activities (homeless services, environmental protection/conservation, advocacy activities, church activities, etc.)  
*Do not repeat items listed previously.*

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## PART 6: WORK INFORMATION

List any part-time and full-time jobs you have held. *(Please include name of workplace).*

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